



Soco Transmission &lt;socotransmission@gmail.com&gt;

## New Comment Submission

EDAW Engage &lt;info@engage.edaw.com&gt;

Tue, Sep 15, 2009 at 9:49 PM

To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at [socotransmission.com](http://socotransmission.com).

### COMMENT

Meeting Attended:

I was not able to attend a meeting

Important Issues:

Radio or Television Interference, Noise, Health and Safety, Visual / Aesthetic Resources, Proximity to Residences

Property Uses:

Residential

Comment:

As a property owner of the East Hatchet Ranch I am very concerned about the negative impact of a transmission line going through our property. I am referring to the San Luis Valley-Calumet-Comanche Transmission Project. Property owners have struggled with this development from day one as regards maintaining property values and the impact of a transmission line in our neighborhood would be devastating to say the least. According to our President of our association, the route of lease impact would be running the 230 KV line corridor just east of the railroad tracks. We would all appreciate your seriously thinking about impacts to our East Hatchet Ranch Association when making your decision.

Thank you for your time and hopefully cooperation in this matter.

Billy Hungate

### CONTACT INFORMATION

Name: Billy Hungate

Representing: East Hatchet Ranch Homeowners Assn

Mailing Address: 1129 Via Toscana

City: Henderson

State: NV

Zip Code: 89052

Phone Number: 702-541-6584

Email Address: [bjhungate@cox.net](mailto:bjhungate@cox.net)

Receive Newsletter: on

## I-196-001: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at

<http://www.usda.gov/rus/water/ees/ea.htm>.

I-196-001

<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 9/16/2009